



Permit #S00101542

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00101542

Type of Permit: STILL

Release Date: 12/02/2015

Production Company THE WARMTH OF THE SUN

Producer Robert Smith

Insured Company Name THE WARMTH OF THE SUN

Director Katie Trotter

Contact Phone No. 1 310-536-6137

1st AD Acacia Stichter

Contact Phone No. 2

Production Manager Sarah Mason

Fax

FilmL.A. Coordinator CJ Leavens

Address 1209 N KINGS RD

LOS ANGELES, California 90069

Location Manager Sarah Mason

Production Title HBA JANUARY SHOOT

Primary Phone Mobile - 3105366137

Type of Production Still Photo

Secondary Phone Office - 3105366137

Location Assistant Micah Brandt

Primary Phone Mobile - 323-379-6000

Secondary Phone

Fees

FILMLA STILL APPLICATION FEE \$60.00

Total Permit Fee \$337.00

LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW FEE \$277.00

Number of Locations 2



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Summary Information**Location****Location 1 of 2****Page 1 of 1**

Permit Number S00101542
Production Company THE WARMTH OF THE SUN
Insured Company THE WARMTH OF THE SUN
Production Title HBA JANUARY SHOOT

Location Manager Sarah Mason
Primary Phone Mobile - 3105366137
Secondary Phone Office - 3105366137

This location has been CANCELED

Location Address 14999 E Ave Q, Palmdale, CA 93591

Location Type Diner

Film Dates 12/3/2015 - 12/3/2015 05:00 - 22:00 1 day

Open or Closed to the Public Closed

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	2		Cast	2
	Generator	1		Crew	13
	Trailers	1			

Filming Activities Equipment on property; Handheld equipment; Interior models against scenery; Interior motion without sound;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County Fire Department

Location Notes PLEASE USE THE ADDRESS UNDER WELL-KNOWN LOCATIONS : FOUR ACES

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



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Summary Information**Location****Location 2 of 2****Page 1 of 1**

Permit Number	S00101542	Location Manager	Sarah Mason
Production Company	THE WARMTH OF THE SUN	Primary Phone	Mobile - 3105366137
Insured Company	THE WARMTH OF THE SUN	Secondary Phone	Office - 3105366137
Production Title	HBA JANUARY SHOOT		

Location Address 14499 E Avenue Q, Unincorporated Los Angeles County, CA, 93591

Location Name FOUR ACES MOVIE RANCH

Location Type Ranch

Film Dates 12/3/2015 - 12/3/2015 05:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents City of Palmdale 1.pdf
The Four Aces Filming Boundary Map.pdf
The Four Aces sensitive film restrictions 02.5.14.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	2		Cast	2
	Generator	1		Crew	13
	Trailers	1		LA County Field Inspection	1

Filming Activities Equipment on property; Handheld equipment; Interior models against scenery; Interior motion without sound;

Jurisdiction Political: Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County Fire Department

Thomas Guide Page: 4199

Grid: C6

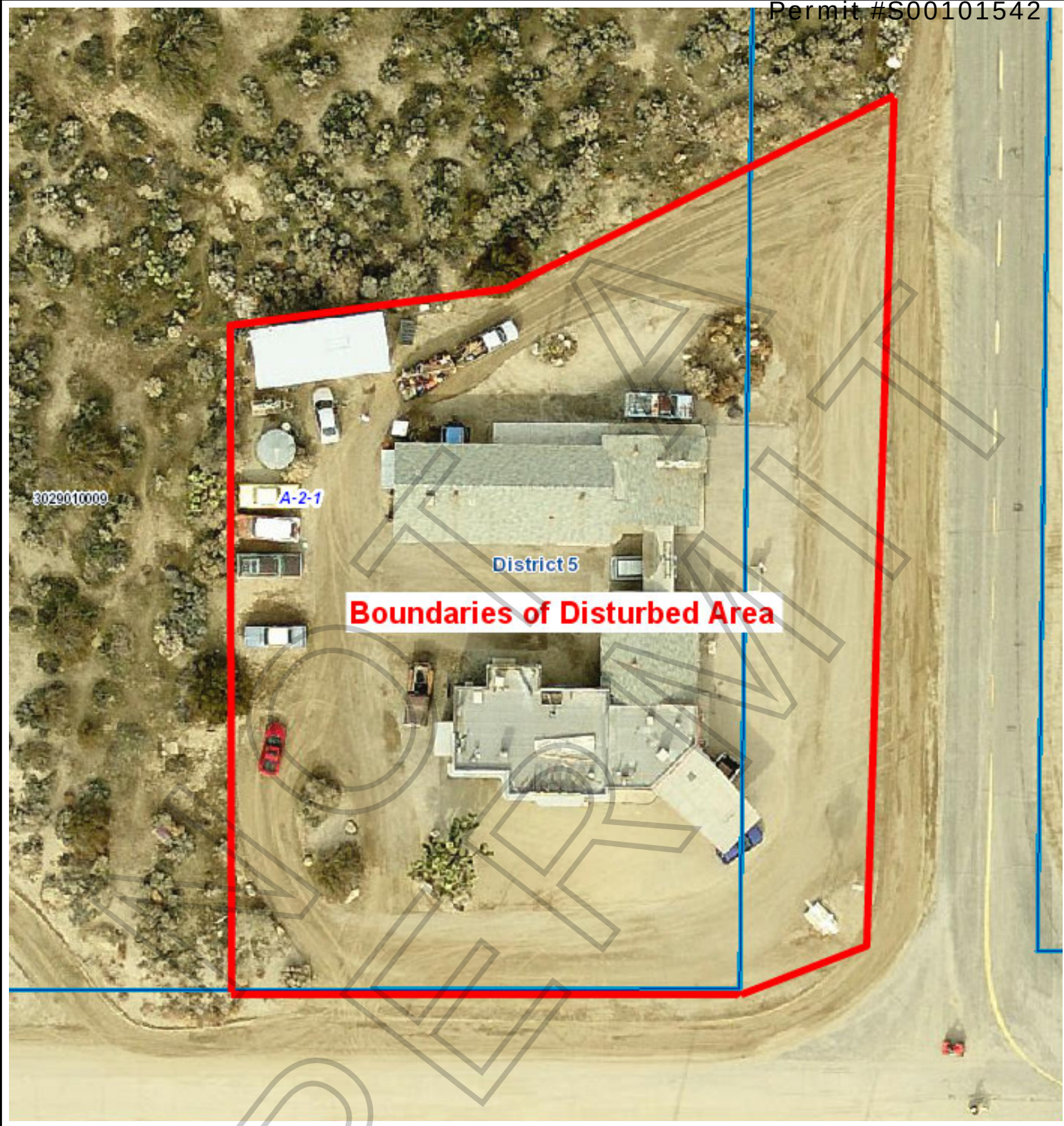
Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS

Linda Ayers

Coordinator Note LA County Fire Permit 15-SP794-114 Field Inspection.

Parking Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



Boundary of Disturbed Area

APN: 3029-010-009 (4-Aces Movie Ranch)

Printed: Feb 05, 2014



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**Sensitive Film Sites in the 5th District
February 5, 2014**

ANTELOPE VALLEY:

The Four Aces

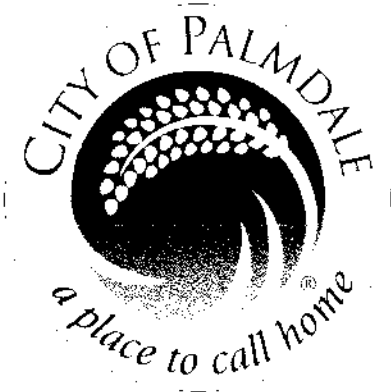
14499 East Ave Q, Palmdale, CA 93591

APN: 3029-010-009

1. No filming or filming related activities in areas beyond the existing barbed wire fence separating the disturbed area of the Motion Picture Set and the undisturbed areas of the Big Rock Wash Significant Ecological Area (SEA), as documented during the staff site inspection dated January 23, 2014. No additional expansion, construction or development of the Motion Picture Set may occur; Filming activities shall be limited to the disturbed areas shown on the attached pdf.
2. The owner, tenant or operator shall obtain a film permit for any filming or photography activity, as required by the Los Angeles County Zoning Code and all other applicable County Codes, and shall comply with all conditions imposed therein;
3. All valid licenses and/or permits shall be produced upon demand by the Department. The operator is responsible for obtaining all required business licenses;
4. The necessary guest and staff parking spaces shall be provided on the premises at all times during filming. In the event that on-site parking results in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generates excessive complaints, the Director of Regional Planning reserves the right to modify existing on-site parking requirements;
5. Should the hours of operation for filming result in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generate excessive complaints, the Director of Regional Planning reserves the right to modify or alter operating hours;
6. The site shall be maintained in good condition, free from any trash and debris or extraneous markings, drawings and/or signage;
7. A responsible person shall be present on the premises of the establishment at all times while the motion picture set is in operation. This person shall introduce himself/herself to any County regulatory official (Sheriff, Fire, Health, Business License, Building, Regional Planning, etc.) immediately upon notification of that official's presence at the business. This person and all staff members shall cooperate with any County regulatory official's investigation;

8. Should the Conditional Use Permit be denied, the Motion Picture Set shall cease operating at the property within thirty (30) days after the final determination by the County;

NOT A
T
M
PERMIT



City of Palmdale
38300 Sierra Highway
Palmdale, CA 93550

Antelope Valley Film Office
Phone: 661-510-4231
www.avfilm.com

FILMING IN THE CITY OF PALMDALE, CALIFORNIA HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

WHEREAS, the City of Palmdale ("the City") has granted permission to film within the City's limits and,

WHEREAS, in consideration of the permission to film within the City's limits the undersigned is willing to hold the City harmless and to indemnify the City against liability or loss as described below,

NOW THEREFORE, the undersigned hereby agrees as follows:

The undersigned, on behalf of himself or herself and any organization identified below, hereby agrees to indemnify, hold harmless, and defend the City, its officers, agents and employees from and against any and all claims, losses, damages, liabilities, costs or expenses for any death or injury to any person or for any injury to property arising from or related to filming within the City's limits by the undersigned, by any member or any organization identified below, or by any guest of the undersigned or any organization identified below. Such cost and expense shall include reasonable attorney's fees. This agreement to indemnify, defend, and hold harmless shall apply whether or not the City's negligence, active or passive, its strict liability, or its fault of any kind or in any measure does, or is alleged to, contribute to the claims, losses, damages, liabilities, costs or expenses.

NAME OF APPLICANT: SARAH LASON

NAME OF ORGANIZATION: WARMTH OF THE SUN LLC

SIGNATURE OF APPLICANT: [Signature]

DATE: 11/30/2015